

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....AUG 31 1961.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....AUG 31 1961.....

The applicant.....Joe Eldridge.....
of P. O. Box 46, Baker....., County of.....White Pine.....
State of.....Nevada....., hereby make.S application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground (Eldridge Spring #2).....
Name of stream, lake or other source.

2. The amount of water applied for is.....0.25.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....irrigation & domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....15.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35

T. 14 N., R. 69 E., M.D.M., or at a point from which the SE Cor.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Sec. 35, bears S. 58° 56' E., 3010 feet distant
it should be stated.

6. Place of use.....N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, T. 14 N., R. 69 E., M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....Jan. 1.....and end about.....Dec. 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Applicant plans to develop spring
and irrigate 15 Ac. in N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 35, T. 14 N., R. 69 E., M.D.M.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$1500.00

10. Estimated time required to construct works..... 3 yrs......

11. Remarks.....Applicant owns the land upon which the spring is located.

Applicant s/ Joe Eldridge
Joe Eldridge

Joe Eldridge

By _____

Compared dl/hs hs/lb

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

..... This permit is issued subject to all existing rights on the
..... source. A substantial headgate and measuring device must be in-
..... stalled and maintained to facilitate the measurement and control
..... of water. The State retains the right to regulate the use of the
..... water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, or a yearly duty of
4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before October 18, 1962

Proof of commencement of work shall be filed before.....November 18, 1962

Work must be prosecuted with reasonable diligence and be completed on or before October 18, 1963

Proof of completion of work shall be filed before..... November 18, 1963

Application of water to beneficial use shall be made on or before October 18, 1964.

Proof of the application of water to beneficial use shall be filed on or before..... November 18, 1964

Map in support of proof of beneficial use shall be filed on or before.....November 18, 1964

Commencement of work filed **SEP 26 1962**

Completion of work filed. January 20, 1965

Proof of beneficial use filed January 20, 1966

Cultural map filed Dec 4, 1967

Certificate No. 5853 Issue Feb 23, 1965

Recorded Sept. 26, 1965 Bk. 264 Page 198

White Pine County Recorder

WITNESS MY HAND AND SEAL this 18th day

of April 1962

EDMUND A. MUTH

State Engineer

By Elmer F. DeKee
Assistant State Engineer